

In what way can pain be understood in the light of the conception of time which is dominant today? By what means can this conception be criticised? What are the forms of a positive psychoanalytic therapy? What a model for it? What distinguishes it from the established psychoanalytic models? What do the techniques of the transference and the countertransference have to do with the theory of time? What does the concept of self mean to us? What are the relations between the unconscious, transference and countertransference and the theory of time? What methods do the psychiatrists and the psychoanalysts use to control or interrupt the psychical process? How does the relation of the individual to the world structure the personal unconscious? What is the meaning of the concept of the repetition compulsion? What transference phenomena can be found in the psyche? What are the basic questions and problems of the psychoanalytic therapy? What does the theory of interpretation have to do with the theory of time? What can be said about the relationship between the theory of interpretation and the theory of time? What is the relationship between the unconscious and the theory of time? What is the connection between the history of science and the theory of time? When and how can psychotherapy lead to the dissolution of a neurosis? What is the role of secondary phenomena in the therapy of neuroses? What is the role of the concept of countertransference in psychoanalytic therapy? What is the role of the concept of the transference in psychoanalytic therapy? What is the nature of the "return of the repressed"? What is the nature of the "return of the banished"? What is the nature of the "return of the inaudible"? What is the nature of the "return of the unthought-of"? What is the nature of the "return of the father"? What is the nature of the "return

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